

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8726**

| SERIAL NUM  | MBER FILING O   |            | 371(c)   | CLASS |          | GROUP ART UNIT |                                     |        | ATTORNEY DOCKET    |             |
|---|---|------------|----------|-------|----------|----------------|-------------------------------------|--------|--------------------|-------------|
| 10/601,73   | 0   | 06/23/2003 |          |       | 707      | 2169           |                                     |        | MSFT-1743/303844.1 |             |
|   |   | RULE       |          |       |          |                |                                     |        |                    |             |
| APPLICANTS Todd F. Pfleiger, Redmond, WA; Andrew E. Kimball, Sammamish, WA; Arpan A. Desai, Kirkland, WA; |   |            |          |       |          |                |                                     |        |                    |             |
| ** CONTINUING DATA **********************************   |   |            |          |       |          |                |                                     |        |                    |             |
| ** FOREIGN APPLICATIONS ************************************  |   |            |          |       |          |                |                                     |        |                    |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/28/2003  |   |            |          |       |          |                |                                     |        |                    |             |
| Foreign Priority claimed  |   |            |          | tor   | STATE OR |                | EETS                                |        |                    | INDEPENDENT |
| 35 USC 119(a-d) conditions met Yes No Met after Allowance  Verified and /PATRICK A DARNO/                 |   |            |          |       | COUNTRY  | DRA            | WINGS                               | CLAIMS |                    | CLAIMS      |
|   | Examiner's  |            | Initials |       | WA       |                | 4                                   | 16     |                    | 3           |
| ADDRESS   |   |            |          |       |          |                |                                     |        |                    |             |
| WOODCOCK WASHBURN LLP (MICROSOFT CORPORATION) CIRA CENTRE, 12TH FLOOR                                     |   |            |          |       |          |                |                                     |        |                    |             |
| 2929 ARCH STREET  |   |            |          |       |          |                |                                     |        |                    |             |
| PHILADELPHIA, PA 19104-2891<br>UNITED STATES  |   |            |          |       |          |                |                                     |        |                    |             |
| TITLE   |   |            |          |       |          |                |                                     |        |                    |             |
| Distributed guery engine pipeline method and system   |   |            |          |       |          |                |                                     |        |                    |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |          |       |          |                | ☐ All Fees                          |        |                    |             |
|   |   |            |          |       |          | li             | 1.16 Fees (Filing)                  |        |                    |             |
|   |   |            |          |       |          | li             | 1.17 Fees (Processing Ext. of time) |        |                    |             |
|   |   |            |          |       |          | NT             | 1.18 Fees (Issue)                   |        |                    |             |
| /50   | To following.   |            |          |       |          |                | Other                               |        |                    |             |
|   |   |            |          |       |          | ļ.             |                                     |        |                    |             |
| 1   |   |            |          |       |          |                | ☐ Credit                            |        |                    |             |